

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 31st January, 2014

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 31st January, 2014, at 10.00 am Ask for: **Denise Fitch**
Council Chamber, Sessions House, County Telephone: **01622 694269**
Hall, Maidstone

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (7): Mr R E Brookbank (Chairman), Mr M J Angell (Vice-Chairman),
Mrs A D Allen, Mr N J D Chard, Mr A J King, MBE, Mr G Lymer and
Mr C R Pearman
- UKIP (3): Mr L Burgess, Mr J Elenor and Mr R A Latchford, OBE
- Labour (2): Dr M R Eddy and Ms A Harrison
- Liberal Democrat (1): Mr D S Daley
- District/Borough Councillor P Beresford, Councillor Mr M Lyons, Councillor S
Representatives (4): Spence, and Councillor C Woodward

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings |
|----------------------------|---------|
| 1. Introduction/Webcasting | |

2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes (Pages 5 - 14)
5. Musculoskeletal Services (Pages 15 - 20) 10.00
6. Child and Adolescent Mental Health Services (Pages 21 - 48) 10.05
7. Kent and Medway Adult Mental Health Inpatients Review: Implementation Plan (Pages 49 - 60) 11.00
8. Kent and Medway NHS and Social Care Partnership Trust: Update (Pages 61 - 78) 11.45
9. Patient Transport Services: Written Update (Pages 79 - 86) 12.30
10. Faversham Minor Injuries Unit: Written Update (Pages 87 - 94) 12.35
11. Forward Work Programme (Pages 95 - 96) 12.40
12. Date of next programmed meeting – Friday 7 March 2013 @ 10:00 am

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
 Head of Democratic Services
 (01622) 694002

23 January 2014

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.